



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
575 E. FLAMINGO RD SECOND FLOOR EOC/EMS ROOM

REGULAR MEETING
Wednesday August 30, 2017
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | John Steinbeck,
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of the June 27, 2017 Regular Meeting Minutes
(for possible action) | All |
| VI. | HazMat Decon
(discussion only) | Craig Cooper
Battalion Chief
Special Operations
LVFR |
| VII. | A. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS | |
| | a. Plans Administration Subcommittee | Richard Brenner, Chair
LEPC Plans Administration Subcommittee |
| | b. Training Subcommittee | Misty Richardson, Chair
LEPC Training Subcommittee |
| | c. Grants Subcommittee | Karen Taylor, Chair
LEPC Grants Subcommittee |
| | d. Public Information Subcommittee | Guy DeMarco, Chair
LEPC Public Information Subcommittee |

e. Legislative Subcommittee

Irene Navis, Chair
LEPC Legislative Subcommittee

f. GIS Subcommittee

Brian Bolduc, Chair
LEPC GIS Subcommittee

VII. B. SPECIAL REPORTS & WORKING GROUPS

a. Community Awareness & Emergency Response

Les Seifert
Community Awareness and
(CAER) Representative

b. Volunteer Organizations Active in Disaster (VOAD)

Brian Scroggins,
Chair, Southern Nevada VOAD

c. Metropolitan Medical Response Update (MMRS)

Chris Sproule
Metropolitan Medical Response System
(MMRS) Program Coordinator
Las Vegas Fire & Rescue

d. Nuclear Waste Division Yucca Mountain Update

Phil Klevorick
Senior Management Analyst
Clark County Nuclear Waste

e. State Emergency Response Commission (SERC)

Richard Brenner, Co-Chair
State Emergency Response Commission

f. Alternate Communications Working Group (ACWG)

Dimitri Theodorou
Chair ACWG

g. ARES/RACES Update

Bill Smith
Clark County ARES/RACES

VIII. Public Comments

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Next LEPC meeting: Thursday November 9, 2017 at 9:00 A.M., Fire Station 18 Clark County EOC/EMS Training Room 2nd Floor, 575 E. Flamingo Rd Las Vegas, NV 89119

IX. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, August 30, 2017, at 9:00 A.M., Clark County Fire Administration 575 E. Flamingo Rd. EOC/EMS Training Room on the 2nd Floor Las Vegas, NV 89119. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.